

SERIAL NUMBER 06-018-0005

TAXING UNIT NUMBER 0026

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
WILLIS J MITCHELL & WIFE VIRGINIA H MITCHELL 791 W 4400 S OGDEN UT 84403	453-415	WD		08-23-54	08-25-55

DESCRIPTION OF PROPERTY-- ORIG

ACRES--

11 PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH,
 12 RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY, WHICH BEGINS AT
 13 A POINT 339 FEET, MORE OR LESS, NORTH 87° WEST FROM THE EAST
 14 LINE OF SAID QUARTER SECTION (AT THE NORTHERLY CORNER OF AN
 15 AGREED BOUNDARY LINE WHICH FIXES SUCH POINT OF BEGINNING AS
 16 LYING NORTH 87° WEST 4 FEET 6 INCHES FROM THE INTERSECTION
 17 OF THE SOUTH LINE OF THE STATE ROAD AND A LINE DRAWN NORTH
 18 0°30' EAST FROM THE NORTHEAST CORNER OF A CERTAIN RETAINING
 19 WALL NEAR THE WEST SIDE OF GRANTOR'S LAND); RUNNING THENCE
 20 SOUTH 0°30' WEST 223 FEET; THENCE SOUTH 87° EAST 62.5 FEET,
 21 MORE OR LESS, TO THE SOUTHEAST CORNER OF GRANTOR'S LAND;
 22 THENCE NORTH 0°30' EAST 223 FEET, MORE OR LESS, TO THE
 23 SOUTHEAST CORNER OF GRANTOR'S LAND; THENCE NORTH 0°30' EAST
 24 223 FEET TO THE SOUTH LINE OF THE STATE ROAD; THENCE NORTH

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25 87D WEST ALONG SAID STATE ROAD 62.5 FEET, MORE OR LESS, TO
26 THE PLACE OF BEGINNING, INCLUDING ALL SURPLUS LAND WHICH MAY
27 LINE BETWEEN SUCH AGREED WEST BOUNDARY LINE AND THE EAST LINE
28 OF GRANTOR'S LAND IT BEING UNDERSTOOD BY GRANTOR THAT THERE
29 IS APPROXIMATELY 5.98 FEET OF SUCH SURPLUS INCLUDED IN THE
30 ABOVE DESCRIPTION.